

*Welcome to the Cathedral Church  
of the  
Episcopal Diocese of Maryland*



*We are glad that you have joined us. Please take an active part in this Eucharist service which is taken from the Book of Common Prayer. Please join in singing the hymns and the prayers and responses printed in **bold**.*

## **TUESDAY NOON EUCHARIST**

LENT 2024

CATHEDRAL OF THE INCARNATION  
BALTIMORE, MARYLAND



# GATHERING

## Candle Lighting

*As you enter light a candle, offer a prayer intention, and place the candle in the sand tray.*

## Words of Welcome

*Please stand as you are able.*

## A Penitential Order

Bless the Lord who forgives all our sins;

**God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor. *A period of silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Kyrie

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

## Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

*Please be seated for the reading of scripture.*

# WORD

## The Readings

*Please stand as you are able.*

**Gospel Acclamation I –***Bless the Lord, My Soul*

Taizé

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score for Gospel Acclamation I is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The bass staff has a key signature of one flat (Bb) and a common time signature (C). The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The bass staff has a key signature of one flat (Bb) and a common time signature (C). The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

**Gospel Acclamation II***Ubi Caritas*

Taizé

*Descant*

U - bi ca - ri - tas et a - - mor,  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

The musical score for Gospel Acclamation II is written for voice and piano. It consists of four systems of music. The first system has a treble staff with a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "U - bi ca - ri - tas et a - - mor, Ai - a nō e loa'a ke a - lo - ha". The second system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 2/4 time signature. The bass staff has a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "U - bi ca - ri - tas et a - - mor, Ai - a nō e loa'a ke a - lo - ha". The third system has a treble staff with a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "u - bi ca - ri - tas De - us i - bi est. Ai - a nō e loa'a ke A - kua nō.". The fourth system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 2/4 time signature. The bass staff has a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "u - bi ca - ri - tas De - us i - bi est. Ai - a nō e loa'a ke A - kua nō.".

*Translation: Where true charity and love abide, God is there.*

## Gospel Reading

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**Glory to you, Lord Christ.**

*At the end of the reading the leader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Homily

*The people are seated at the invitation of the homilist.*

*A period of silent reflection will be kept.*

## Prayers of the People

*Please sit or kneel during the prayers.*

*Prayer Leader*

In this Season of Lent, let us turn to God in prayer as Jesus prayed in the wilderness saying  
Let us remember, O Lord, your faithfulness and love.

For the gift of hope, that God will fill our hearts with joy and expectation, and will give strength to those who are suffering. **Let us remember, O Lord, your faithfulness and love.**

For all who do not know God's forgiveness, that they may know they are loved and be open to a new relationship with God. **Let us remember, O Lord, your faithfulness and love.**

For all who seek to grow in their faith that they may come to know Christ more each day and express their faith through deeds of light. **Let us remember, O Lord, your faithfulness and love.**

For all who serve the greater good, that God will guide and protect them and bring them home safely. **Let us remember, O Lord, your faithfulness and love.**

We pray for the church, that we may become more and more a means of grace and peace in the world. In our cycles of prayer, we pray for \_\_\_\_\_. **Let us remember, O Lord, your faithfulness and love.**

For all who are in need of our prayers, we remember them now either silently or aloud...

We pray: **Let us remember, O Lord, your faithfulness and love.**

Loving and faithful God, in the spirit of Lent let us try to turn away from sin and be faithful to the Gospel. May we serve Jesus through our generosity to others. Let us always remember to turn to God for all our needs. We ask this in the name of the Creator, Redeemer, and Holy Spirit. **Amen.**

## The Peace

The Peace of the Lord be always with you. **And also with you.**

## Offertory Hymn

*Announced by the Presider.*

*Following the hymn, the people will gather around the altar.*

# TABLE

## The Great Thanksgiving

*Prayer A (inclusive language version)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold Jesus' appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus 362** (blue hymnal)

*Holy, holy, holy*

*Nicaea*

**Holy, holy, holy! Lord God Almighty!**

**Early in the morning our song shall rise to thee.**

**Holy, holy, holy! Merciful and mighty,**

**God in three persons, blessed Trinity.**

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Christ our Passover is sacrificed for us. **Therefore, let us keep the feast.**

## Invitation

The Gifts of God for the People of God. All are welcome at the Lord's Table.

## Receiving

*All are welcome to receive the Holy Communion. Let the minister know if you prefer a gluten-free rice wafer. Assist the chalice bearer by holding the base of the cup and guiding it to your lips. If you choose to receive a blessing instead of communion, please place your arms across your chest.*

## Communion Chant I

## Jesus Remember Me

## Taizé

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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## Communion Chant II

*Eat this bread*

*Taizé*



Eat this bread, drink this cup, come to me and ne-ver be hun-gry,

eat this bread, drink this cup, trust in me and you will not thirst.

## Prayer after Communion

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing

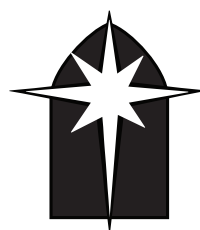
*The people respond Amen.*

### Dismissal

*The people respond Thanks be to God.*

***This leaflet will be reused.  
Please leave it in the basket when you depart.***

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