



THE HOLY EUCHARIST
with
RENEWAL OF
MINISTRY VOWS
and the
CONSECRATION OF
CHRISM

March 26, 2024 | IIam

GATHERING

All are invited to take an active part in today's worship taken from the Book of Occasional Services, Enriching Our Worship I, and the Book of Common Prayer. Please join in the prayers and responses printed in **bold**. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

Prelude

Hyfrydol

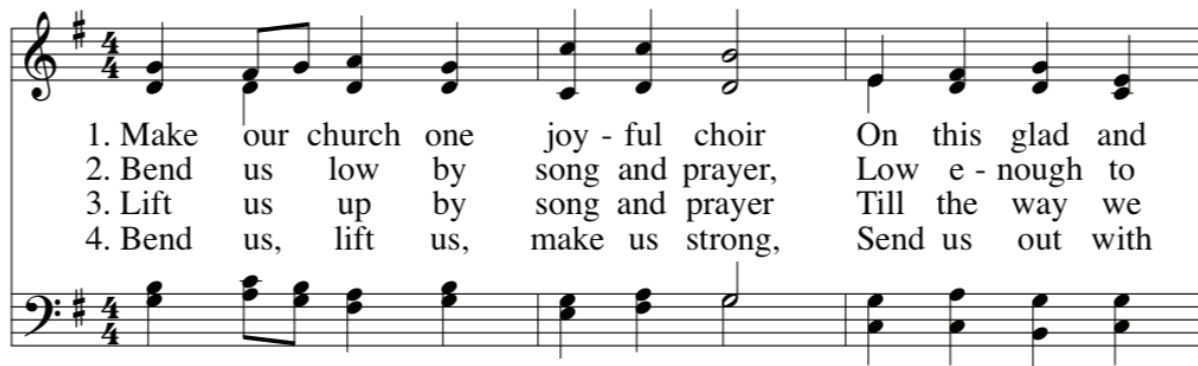
Paul Manz

Please stand as you are able.

Hymn 452
(red hymnal)

Make our church one joyful choir

Dix



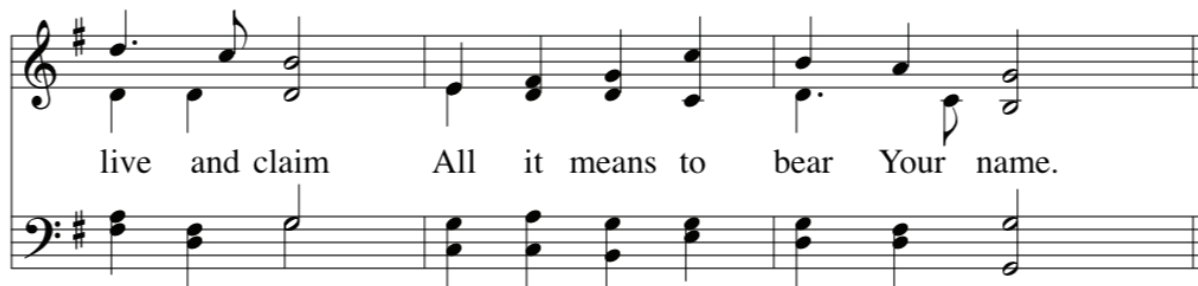
1. Make our church one joy - ful choir On this glad and
2. Bend us low by song and prayer, Low e - nough to
3. Lift us up by song and prayer Till the way we
4. Bend us, lift us, make us strong, Send us out with



fes - tive day And by song in - voke the fire
lift the cross And to take the weight and bear
deal with loss And our acts and words of care
wind and fire, So the world may hear the song



That in - vites our hearts to pray:
Love's un - count - ed fi - nal cost. Shape us, Christ, to
Trace the pat - tern of Your cross:
That we of - fer as Your choir:



live and claim All it means to bear Your name.

A Penitential Order

Bishop:

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Deacon:

Let us confess our sins to God.

A period of silence is kept. The people may stand or kneel as they are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Bishop:

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

You may stand or continue kneeling.

Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being, **Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Creator, **Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God, **Have mercy on us.**

Blessed Trinity, source of both unity and diversity, **Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love, **Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion, **Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness, **Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel, **Savior, deliver us.**

O God, we pray for those clergy who died in the past twelve months: Jean Carla Neylon, Meki To'Alepai, Abraham Dickerson Salmon, Jr., Robert Place Patterson, John David Cozzoli, Harry Edgar Brunett, and Hughes Edward Wahl. In thanksgiving for their service to your church we pray. **Hear us, O Christ.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place. **Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation. **Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment. **Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God. **Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us. **Hear us, O Christ.**
Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world. **Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do. **Hear us, O Christ.**
Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places. **Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place. **Hear us, O Christ.**

Song of Praise S91

Lord, have mercy

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect for Ministry

The Lord be with you. **And also with you.**

Let us pray.

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

A Reading from the Prophet Isaiah

Isaiah 49:1-7

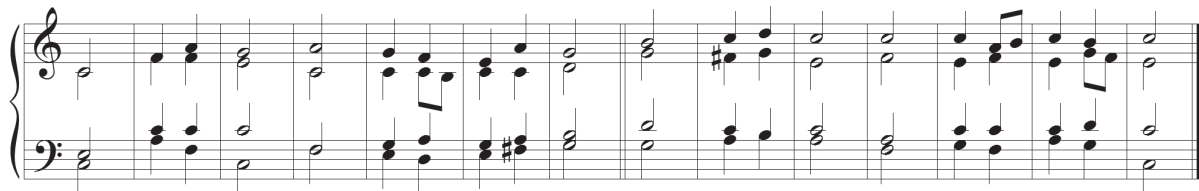
Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

Psalm 71:1-14

Chanted by all.

St. Helena Psalter



In you, O God, have I / taken / refuge;

Let me / never be / put to / shame.

In your righteousness, deliver me and / set me / free;

Incline your / ear to / me and / save me.

Be my strong rock, a castle to keep me safe; You are my / crag and my / stronghold.

Deliver me, my God, from the hand of the wicked, From the clutches of the evil / doer / and the op - / pressor.

For you are my / hope, O / God,

My confidence / ever since / I was / young.

I have been sustained by you ever since / I was / born;

From my mother's womb / you have / been my / strength;

My praise shall be / always of / you.

I have become a portent to many, But / you are my / refuge and my / strength.

Let my mouth be / full of your / praise

And your / glory / all day / long.

Do not cast me off in / my old / age;

Forsake me / not when / my strength / fails.

O God, be not / far from / me;

Come / quickly to / help me, O / God.

But I shall always / wait in / patience

And shall / praise you / more and / more.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 113

My hope is built on nothing less

Solid Rock

(red hymnal) (verses 1-3)

1. My hope is built on noth-ing less Than Je-sus' blood and
 2. When dark-ness veils His love-ly face, I rest on His un-
 3. His oath, His cov-e-nant, His blood Sup-port me in o'er-
 4. When He shall come with trum-pet sound, Oh, may I then in

right - eous-ness; I dare not trust the sweet - est frame, But
 chang - ing grace; In ev - 'ry high and storm - y gale My
 whelm-ing floods; When all a - round my soul gives way, He
 Him be found, Dressed in His right - eous - ness a - lone, Fault -

whol-ly lean on Je-sus' name.
 an - chor holds with - in the veil.
 then is all my hope and stay. On Christ, the sol - id Rock, I stand—
 less to stand be - fore the throne.

All oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

The Gospel

John 12:20-36

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sequence Hymn 113 (verse 4)

My hope is built on nothing less

Solid Rock

The people are seated at the invitation of the preacher.

The Sermon

The Rt. Rev. Eugene Taylor Sutton

A time of silence is observed following the sermon.

The Renewal of Ministry Vows *Please stand as you are able.*

Beloved Children of God, at his Last Supper, our Lord Jesus Christ, gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to Christ's service, as stewards of the mysteries of God, and ministers of God's grace.

The bishop addresses all the baptized.

Beloved, at your baptism, you were adopted as God's children and made members of Christ's Body. Will you continue to strive to recognize the gifts that God has given you and discern how they are to be used in the building up of God's reign of peace and justice?

People **By the help of God, we will.**

The bishop addresses the deacons.

Deacons, at your ordination, you received the yoke of Christ, who came not to be served, but to serve. Will you continue faithfully in this ministry, to build up God's people in truth and serve them in God's name?

Deacons By the help of God, we will.

The bishop addresses the priests.

Priests, at your ordination, you took authority to watch over and care for God's people, to absolve and bless them in God's name, to proclaim the gospel of salvation, and to minister the sacraments of the New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the Gospel of Christ, and ministering the holy sacraments?

Priests By the help of God, we will.

The Canons to the Ordinary address the bishops

Bishops, at your ordination you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote the unity of the Church, uphold the discipline, and guard its faith; and that you might teach, and govern, the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Bishops By the help of God, we will.

Let us pray.

May the God of peace sanctify us wholly, and may our bodies and spirits be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls us is faithful and will accomplish it. Amen. Lord, have mercy.

Installation of Diocesan Canons

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

The Very Rev. Rob Boulter

TABLE

In keeping with Holy Week tradition in the Anglican Communion, the offering from this service will be given for the Diocese of Jerusalem. Please make checks payable to the Diocese of Maryland with the Diocese of Jerusalem on the memo line.

Offertory Solo

Prayer of Saint Theresa
Autumn Boyle, Soprano

David Conte

Let nothing disturb thee, nothing fright thee;
All things are passing, God never changeth;
Patient endurance attaineth to all things;
Who God possesseth in nothing is wanting.
Alone, God sufficeth. - *St. Theresa of Avila (Translation by Henry Wadsworth Longfellow)*

Please stand as you are able.

Presentation Hymn 474 (blue hymnal) (Verse 4)

When I survey the wondrous cross

Rockingham

**Were the whole realm of nature mine
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Santo, santo, santo

San - to, san - to, san - to. Mi cor - a - zon te a - do - ra. Mi
In God's Name is com - ing the One whom we call bles - sed. Ho -

cor - a - zon te sa - be de - cir: "San - to e - res, Señ - or."
san - na in the high - est. Praise and thanks to God.

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; Sarah, Hannah and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, because we all share in the one bread.

Invitation

The Gifts of God for the people of God.

Receiving

All are welcome to receive the Holy Communion. Please follow the direction of the ushers. Let the minister know if you prefer a gluten-free rice wafer. Please assist the chalice bearer by holding the base of the cup and guiding it to your lips. If you choose to receive a blessing instead of the bread or wine, please place your arms across your chest.

Communion Music

Chant

Eat this bread

Taize

Eat this bread, drink this cup, come to me and ne-ver be hun-gry,

eat this bread, drink this cup, trust in me and you will not thirst.

Hymn 204 (red hymnal)

You call us to the feast

1. You call us to the feast Where You pre-
2. Be-cause You bid us come, With rev-'rence
3. Lord, grant us hum-bled hearts That know their
4. Re-ceive our thanks, O Christ, For gifts You

side with grace. In bro-ken bread and
we draw near. We long to share this
guilt and loss, And fill our emp-ty,
here sup-ply— Our life re-newed, our

of-fered cup You meet us face to face.
meal with You, Your Word of prom-ise hear.
wait-ing hands With to-kens of Your cross.
hope re-stored Through love that can-not die.

Hymn 490
(blue hymnal)

I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Prayer after Communion

Let us pray.

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that we may be effective examples in word and action, in love and patience, and in holiness of life. Grant that we may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Consecration of Chrism

Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered the people to serve. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing. Let us pray.

The bishop then places a hand on the Oil of Chrism and prays

Eternal God, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

Immediately following the service, Chrism will be disbursed at a table in front of the altar.

SENDING

Prayer over the People

Deacon: Let us bow our heads before the Lord.

Bishop: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Hymn 569 (red hymnal)

Gracious Spirit, give Your servants

Hyfrydol

1. Gra - cious Spir - it, give Your ser - vants
2. Word made flesh, who gave up glo - ry
3. Lov - ing God who birthed cre - a - tion
4. Tri - une God, e - ter - nal Be - ing,

Joy to set sin's cap - tives free,
To be - come our great high priest,
From the noth - ing - ness of space,
Nev - er - end - ing, un - be - gun,

Hope to heal the bro - ken - heart - ed,
Tak - ing on our hu - man na - ture
Kin - dling life where all was emp - ty,
Bound - less grace and per - fect jus - tice,

Peace to share love's lib - er - ty.
To re - deem the last and least:
Turn - ing cha - os in - to grace:
Right - eous and for - giv - ing One:

Through us bring Your balm of glad - ness
 Let Your cour - age and com - pas - sion
 When we feel con - fused and fruit - less,
 So en - fold us in Your mer - cy

To the wound - ed and op - pressed;
 Shape the and guide our min - is - tries;
 Dawn up - on our rest - less night;
 That our wills and Yours u - nite;

Help us claim and show God's fa - vor
 As our Sav - ior and our Shep - herd,
 Give us faith's i - mag - i - na - tion,
 Through us may the world be - hold You,

As a peo - ple called and blessed.
 Lead us to the truth that frees.
 Hope's re - new - ing, love's de - light.
 Find Your love, Your truth, Your light.

Dismissal

Deacon

Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

Gigue on "Hyfrydol"

Michael Britt

PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Carrie Schofield-Broadbent, *Bishop Coadjutor of Maryland*

PREACHER: The Right Rev. Eugene Taylor Sutton, *Bishop of Maryland*

DEACON OF THE GOSPEL: The Venerable Vaughan Vigil, *Archdeacon for Formation*

DEACON OF THE TABLE: The Venerable Ruth Elder, *Archdeacon for Deployment and Pastoral Care*

ASSISTING MINISTERS: The Rev. Chris McCloud, *Canon to the Ordinary for Administration*

The Rev. Kristofer Lindh-Payne, *Canon to the Ordinary for Leadership*

The Very Rev. Rob Boulter, *Dean, Cathedral of the Incarnation*

The Rev. Shancia Jarrett-Ingram, *Canon for Formation, Cathedral of the Incarnation*

ORGAN: Ken Brown, AAGO, *Canon for Music and Worship, Cathedral of the Incarnation*

CANTOR: Autumn Boyle

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**



CATHEDRAL of the
INCARNATION

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