



## TUESDAY NOON EUCHARIST

**Welcome to the Cathedral Church of the Episcopal Diocese of Maryland.**  
*We are glad that you have joined us. Please take an active part in this Eucharist service which is taken from the Book of Common Prayer. Please join in singing the hymns and the prayers and responses printed in **bold**.*

CATHEDRAL OF THE INCARNATION  
BALTIMORE, MARYLAND

# GATHERING

## Candle Lighting

*As you enter light a candle, offer a prayer intention, and place the candle in the sand tray.*

## Words of Welcome

*Please stand as you are able.*

## Acclamation

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Let us pray together.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise 821 (green hymnal)

*Glory to God*

*Bell*

Glo - ry to God; Praise to the Son;  
Glo - ry to God; Praise to the  
Love to the Spi - rit; Three and yet One.  
Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

## Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

*Please be seated for the reading of scripture.*

# WORD

## The Readings

Please stand as you are able.

### Gospel Acclamation I

*Halle, halle, hallelujah*

Traditional Caribbean

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
 - le - lu - jah. Hal - le, hal - le, hal - le -  
 Hal - le - lu - jah.  
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### Gospel Acclamation II

*Heleluyan*

Muscogee (Creek)

1 2 3  
 He-le - lu-yan, he-le-lu-yan; he-le, he-le - lu - yan; he-le - lu-yan,  
 Al - le - lu-ia, al - le-lu-ia; al - le, al - le - lu - ia; al - le - lu-ia,  
 he - le - lu - yan; he - le, he - le - lu - yan.  
 al - le - lu - ia; al - le, al - le - lu - ia.

Words: Traditional

Music: *Heleluyan*, Muscogee (Creek) Indian, transcr. Charles H. Webb © 1989 The United Methodist Publishing House (admin. T.C.C. - The Copyright Co., 1026 16th Ave. South, Nashville, TN 37212 [www.thecopyrightco.com].) All rights reserved. International copyright secured. Used by permission.

## Gospel Acclamation III

## Alleluia

Duncan

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

## Gospel Reading

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**Glory to you, Lord Christ.**

*At the end of the reading the deacon says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Homily

*The people are seated at the invitation of the homilist.*

*A period of silent reflection will be kept.*

## Prayers of the People

*Please sit or kneel during the prayers.*

Alleluia! Empowered by Jesus' resurrection, let us confidently bring before God the needs of our world, and our lives, while giving thanks, and seeking renewal of hope, saying:

**Christ is risen, the Lord is risen indeed.**

God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection. May every day give us hope. We pray: **Christ is risen, the Lord is risen indeed.**

For the Earth, so lovingly created yet so compassionately redeemed, that we may honor the beauty and diversity of creation. We pray: **Christ is risen, the Lord is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all loved ones and strangers, that death may have no power over us. We pray: **Christ is risen, the Lord is risen indeed.**

For all who are in need of our prayers. We remember them now either silently or aloud.

We pray: **Christ is risen, the Lord is risen indeed.**

For the church, that the glory of the Lord will be revealed and lived. Help us to become more and more a means of grace and peace in the world. In our cycles of prayer, we pray for \_\_\_\_\_.

We pray: **Christ is risen, the Lord is risen indeed.**

We gather in Your love to worship in genuineness of faith, giving thanks for the Resurrection. We commend all for whom we pray, and ourselves to Christ, to whom we give praise now and forever. **Amen.**

### **The Confession and Absolution**

*Deacon:*

Let us confess our sins against God and our neighbor. *A period of silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The Peace of the Lord be always with you. **And also with you.**

### **Offertory Hymn**

*Announced by the Presider.*

*Following the hymn, the people will gather around the altar.*

## **TABLE**

### **The Great Thanksgiving**

*Enriching Our Worship - Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, harmed one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us. **Therefore, let us keep the feast. Alleluia.**

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### Receiving

*All are welcome to receive the Holy Communion. Let the minister know if you prefer a gluten-free rice wafer. Assist the chalice bearer by holding the base of the cup and guiding it to your lips. If you choose to receive a blessing instead of communion, please place your arms across your chest.*

### Communion Chant I

*What we need is here*

*Amy McCreath*

What we need is here.

The first system of musical notation for Communion Chant I consists of two staves. The top staff is in treble clef with a 2/2 time signature and a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same time signature and key signature. The lyrics "What we need is here." are written below the notes. The melody is simple and hymn-like, with a final note on "here." that has a long, horizontal line extending to the right, indicating a sustained note.

What we need is here.

The second system of musical notation for Communion Chant I is identical to the first system, continuing the melody and accompaniment. It also features a long horizontal line after the final note on "here."

### Communion Chant II

*Eat this bread*

*Taizé*

Eat this bread, drink this cup, come to me and ne-ver be hun-gry,

The first system of musical notation for Communion Chant II consists of two staves. The top staff is in treble clef with a 4/4 time signature and a key signature of one sharp (F#). The bottom staff is in bass clef with the same time signature and key signature. The lyrics "Eat this bread, drink this cup, come to me and ne-ver be hun-gry," are written below the notes. The melody is more rhythmic and active than the first chant, with a steady eighth-note accompaniment in the bass.

eat this bread, drink this cup, trust in me and you will not thirst.

The second system of musical notation for Communion Chant II continues the melody and accompaniment from the first system. It concludes with a double bar line and repeat dots, indicating the end of the phrase.

## Communion Chant III

*Bless the Lord, my soul*

Taizé

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

## Prayer after Communion

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing

*The people respond Amen.*

### Dismissal

*The people respond Thanks be to God.*

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